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STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

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DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961).

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	County of SWIXWAY Montana laws in ed	** State	of Montana, to January	have appropr	riated ground		ding to the
	. Philippine deliberation	Sec.∙	Sec.	Sec.	Sec.	Sec.	Sec.
	RIGHTON)					
	JAN 26 1968						
		=					
	WELLS	-No. l	No. 2	No. 3	No. 4	No. 5	No. 6
2.	Basis of Beneficial Use	domestic					
3•	Approx date of Use How continuous?	1945					
4.	Amount claimed in miner's inches or	<u> </u>	\$				
2	gallons per min. Acres irrigated	100 galfo	77.0				
)• .	Description Name of O	Nonc					
6.	Location of Well	C 200 5 . 1					
	Means of With- drawal	Stand					
7.	Date-Commencement	1945					
	Date-Completion	1945					
8.	Depth of water table	90'					
9•	Type, size, depth or specifications of works	145' de	1				
0.	Estimated amount withdrawn annuall	800 back	· e / t				
1.	Log, if available	15" Clify					
		His a gangel					
12.	Other information	None					

Signature of owner Date 1/5/24

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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UAN 26 1968						
-WE-LAUS-	No. 1	Nos 2	No: 3	No. 11.	No. 5	1000 G
2. Basis of Beneficial Use	deservit					
3. Approxidate of Use How continuous? Amount claimed in						
miner's inches or gallons per min.	(30 ga)/a	4				
5. Acres irrigated bescription Name of Owner 6. Location of Well.	None					
Means of With-	SESU Bleetein					
Date-Completion	1945					
8. Depth of water table 9. Type, size, depth or specifications of works	500° 140° des 4°0 asino	ASSESSMENT OF		is a second		
10. Estimated amount withdrawn annuall 11. Log, if available	Soobana					
	15 Clay Hien					
	Hiew GRAVE!				4.5	
12. Other information	None					
			九/米/松林	of owner c	7	221, <u>3</u> 7
Please answer al	Questions	If not a	policable, s	o state; oth	///	orm will be
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	Andreas April 1800 page 150 pa		Committee belleville			
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STATE OF MONTANA: SS. COUNTY OF CARBON SS. Office of the County Clerk & Records						
Office of the County of that the withing that the withing that the withing that the withing for record in my office this School du. of Annuay A.D. 1964 at 370 o'clock M.						
Attest my name		and the second second			market (Market Prof	
FRANK DANICHEK, COUNTY CLERK FRANK DANICHEK, COUNTY CLERK Close and Remarker, Ry Olice & Survey France 2 oc						

7.1 62 9.1572

	Approved Stock Form—State Publishing Co., Helena, Montana 42234
F16 No. 465	T R
DUPLICATE	TR County_Carlor
TARTEINIMOA SONCE SHEET WANTHOM CONTROL OF THE CONT	F STATE ENGINEER
JAN Della Pation of V o	ested Groundwater Rights 87, Montana Session Laws, 1961)
Towns W & Clara T Brown	of Baldry
(Name of Appropriator)	of Belfry (Address) (Town)
have appropriated groundwater according to	State of Montana the Montana laws in effect prior to January 1, 1962, as follows:
	he beneficial use on which the claim is based. Househole and
3. D	ate or approximate date of earliest beneficial use; and how continuous the use has been. I Wall Drilled 1896
w ×	l Well drilled 1928
4. T	the amount of groundwater claimed (in miner's inches or gallons er minute)
5. I	f used for irrigation, give the acreage and description of the lands owhich water has been applied and name of the owner thereof
t	The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
7. The date of commencement and completion drawal of groundwater	of the construction of the well, wells, or other works for with-
	oet 1 Wells 25feet
9. So far as it may be available, the type, siz works for the withdrawal of groundwater	ze and depth of each well or the general specifications of any other Six inch casing Depth 1 well 135 feet
10. The estimated amount of groundwater with	drawn each year900,000
	illing of each well if available
12. Such other information of a similar nature reference to book and page of any county re	as may be useful in carrying out the policy of this act, including
	Howard Brown Signature of Owner Calaine & Brosen
	Date December 24, 1963
Three copies to be filed by the owner with the Co	ounty Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so	
	plicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Ap	propriator. 42,909

159145 COUNTY OF CARBON Office of the County Clerk & Recorder I hereby certify that the wilkin A. D. 19 Attest my hand and the seal of Clerk and Recorder

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少 新 产		otice of Com	pletion of G	oundwater
		Appropriation	n by Means	of Well
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				etery has Letter his
F 17/	eater Driller &	TAH ISAUL	Address 7	MALEUM SHEW
F 1/ ~	Date of 1	lotice of appropriation	of groundwater	
22-3			Date complet	ed /- 30 - 70
-	JUP Type of	well Dug, driven, bored or	Equipment used	Churn drill, rotary or othe
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		d height to which the		
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		ion).		
	xact depth of bottom.			
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This form to be pre County Clerk and Re retained by driller.	pared by driller, and three copies to be f ecorder in the county in which the well i	ned by the owner with the located, tissue copy to l	ne Tour	ense Number
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M	NTANA WATER RESOURCE OF BEAUTY AND ALLES
	ADMINISTRATOR OF GROUNDWATER CODE
	JAN 26 1968 OFFICE OF STATE ENGINEER
إحاد	Declaration of Vested Groundwater Rights
7 0	(Under Chapter 237, Montana Session Laws, 1961)
Ç,	R.Q.
a. V	U. C. Cook (Name of Appropriator) (Address) (Town)
Co	unty of Callows State of Manager 1 1962 as follows:
hav	ve appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:
Г	2. The beneficial use on which the claim is based.
	Louister and stock water
	3. Date or approximate date of earliest beneficial use; and how continu-
ļ	ous the use has been Continuous since 1758
W	E
	4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 year minute
	per minute)
	5. If used for irrigation, give the acreage and description of the lands
-	s to which water has been applied and name of the owner thereof
NE	WIE Sec/1 To R22 Nove
Indi	cate point of appropriation place of use, if possible. Each
	I square represents 10 acres. 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
•	jet fremp, electric
7.	The date of commencement and completion of the construction of the well, wells, or other works for with-drawal of groundwater
8.	The depth of water table 30 ft in Corney
9.	So far as it may be available, the type, size and depth of each well or the general specifications of any other
	works for the withdrawal of groundwater 6.1 Casing
10.	The estimated amount of groundwater withdrawn each year 26,000-9-8
11.	The log of formations encountered in the drilling of each well if available
2,2.	nou avaitable
12.	Such other information of a similar nature as may be useful in carrying out the policy of this act, including
	reference to book and page of any county record
	Summer 1.1 D A ARTIC
	Signature of Owner 11 0 0016. Date 10, 1963
Th	ree copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

TATE OF MONTANA, S. COUNTY OF CARBON S. Uffice of the County Clerk & Recorder I hereby certify that the within for record in my office this /0 day 2:10 o'clock P. M. Attest my hand and the seal of said County FRANK DANICHEK, COUNTY CLERK

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and the found of more case the manufacture of the transfer of the first of the following the followi

		Approved Stock Form	Tate Publishing Co., Helena, Montana—42234
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MONTENAMATER	ADMINI	STATE OF MONTANA TRATOR OF GROUNDWATER	B. CODE
JAN 26		FICE OF STATE ENGINEER	
JAN 50	claration	of Vested Groundw	ater Rights
		apter 237, Montana Session Law	
Kulelph Herge	MARIEN Appropriator)	of Saco	ger terre
County of	(Bukon	State of	nitaria
have appropriated grown	ındwater accordi	ng to the Montana laws in effe	ct prior to January 1, 1962, as follows:
		2. The beneficial use on which	the plaim is based
<u></u>		housefull de del	43.74
			of earliest beneficial use; and how continu-
		ous the use has been	1.63.77
10	E	***************************************	
			ter claimed (in miner's inches or gallons
		1092	per minute
s		5. If used for irrigation, give to which water has been	e the acreage and description of the lands applied and name of the owner thereof
July Nudec/2 1. 8	'. R22		me_
ndicate point of approach place of use, if possib	priation		
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		apletion of the construction of	the well, wells, or other works for with-
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8. The depth of water t	able	35fx	
		ype, size and depth of each wel	l or the general specifications of any other
WOLKS TOV THE WILLIAM	Δ		"Caring 68 deep
		July Print, O	say.
			<u>.</u> ·0
10. The estimated amoun	at of groundwate	er withdrawn each year	500,000 gal
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		_	
reference to book an	d page of any co	ounty record	rying out the policy of this act, including
		Mose	
			12 00 1-1
		Signature of (Date 12 26-63

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clark and Recorder, Duplicate to the State Engineer, Triplicate to the Monte

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA: SS.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Nake filing was filed
for record in my office this 26 day

of Dec. A.D. 1963

et /:30 o'clock f. M.

Attest my hand and the seal of
said County.

FRANK: DANICHEK, COUNTY CLERK

Clerk and Recorder

Clerk and Recorder

FRANK: Saipa Depair

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LITE NO.	7/6 MONTANA WATER RECEIVED	County Carlon
	JAN 26 1056 TATE OF MONTANA ADMINISTRATOR OF GROUNDWAT OFFICE-OF-STATE ENGINEE	ER CODE R
	Declaration of Vested Groundwater (Under Chapter 237, Montana Session	n Laws, 1961)
State c	montana have appropriated groundwaterior to January 1, 1962, as follows!	er according to the Montana laws in
To.	1 2 2. an. #3. Demesting #3. Date or approximate; and how contribution #2. 1900 • #3. 1926	imate date of earliest beneficial nuous the use has been #1 1.956. Used Continuously
	Sec. T. R. inches or gallons	groundwater claimed (in miner's per minute) #1. 350 gala punday also penday #3.200 gala punday
5. If has been	used for irrigation, give the acreage and descring applied and name of the owner thereof	ption of the lands to which water
6. The	means of withdrawing such water from the groungeans of withdrawal	and the location of each well or
7. Th	date of commencement and completion of the con	1926 - 2 1900
8. Th	depth of water table #1. 3011.	#230ft #350ft
9. So specif	far as it may be available, the type, size and cations of any other works for the withdrawal of	depth of each well or the general f groupdwater 2 have Six (6) in Casing
#3	110ft Gin Casing	# 3 73,000 per yr
	ne estimated amount of groundwater withdrawn eac	
11. T	ne log of formations encountered in the drilling	of each well if available
12. S	nch other information of a similar nature as may act, including reference to book and page of a	be useful in carrying out the policy any county record
Date	12/3//63 Signature of Owner	alle C. Layler
STATE	OF MONTANA,) County of Carbon) ss.	
and the	of lawful age and the apparent of the apparent of the apparent of the foregoing declaration of the foregoing declaration of the foregoing declaration of the apparent of the a	aly sworn, depose and say that oropriator and claimant of the aration of vested groundwater rights eribed thereto, as the appropriator said foregoing notice and that the
:	ubgeribed and sworn to before me, thisd	a y of, 19
	Residin	Public for the State of Montana. g at mission expires

159103 COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the within Exprestion was filed for record in my office this 3/ day Ale A. D. 1963 11:35 Welock A.M. Attest my hand and the seal of anid COMMANK DANICHEK, COUNTY CLERK 2

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OPPICATE	SC County Obunty
TANA WATER PESSURCES BOAT	ADMINISTRATOR OF G. JUNDWATER CODE
and the second of the second s	OFFICE OF STATE ENGINEER
JAN 26 1968	
# Dec	laration of Vested Groundwater, Rights
	(Under Chapter 237, Montana Session Laws, 1961)
1- Russel E.	Tanguil i de Belgy
(Name of	Appropriator) (Address) (Town)
	dwater according to the Montana laws in effect prior to January 1, 1962, as follow
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	2. The beneficial use on which the claim is based.
	Jane & gadene
	3. Date or approximate date of earliest beneficial use; and how cont
	ous the use has been 1950; continued
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	4. The amount of groundwater claimed (in miner's inches or ga
	per minute) 300 gal Rour
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Kelf of	to which water has been applied and name of the owner the facts: 50 kg/00 - 2 late tries 1000 R22 2 late V. D. Jackson 1- K. t. Robertson 0
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and place of use, if possible.	Pach c 113 to 7 to 6 to 7 to 7
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Block 24 High addition town? The date of commence	
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Rhock 24 High addition town? 7. The date of commenc drawal of groundwater	tion of each well or other means of withdrawal f Belfy cement and completion of the construction of the well, wells, or other works for
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Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

laver appropriated groundwater according, to the Montana laws in effect prior to January 1, 1962, as follows: Date or approximate date of earliest beneficial use; and how continuous the use has been 4 The amount of groundwater claimed (in miners inches or gallons per minute) 5. If used for irrigation give the acreage and description of the to which water has been applied and name of the owner owner of the owner owner of the owner ow well Listel on lat 100 towns Rough point of appropriation and place of use, if possible. Each 6. The means of withdrawing such water from the ground and the local mall square represents 10 acres tion of each well or other means of withdrawal with our our low The date of commencement and completion of the construction of the well wells, or other drawal of groundwater /950 The depth of water table. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... 10. The estimated amount of groundwater withdrawn each year.... 11. The log of formations encountered in the drilling of each well if available. 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Signature of Owner June 1 Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau o Mines and Geology, and Quadruplicate for the Appropriator.

Declaration of avested Groundwater axignts

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158897

STATE OF MONTANA SS.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder I hereby certify that the within record in my office this 2. 55 o'plack P. M. Allest my hand and the seal of said County | Clerk and Recorder

ile No	90	Approved Stock Form	n-State Fublishing Co., Helena, Montana-42234
UPLICATE	ADMIN	ETATE OF MONTANA ISTRATOR OF GROUNDWAT FFICE OF STATE ENGINEE	CountyER CODE
	Declaration	of Vested Ground	water Rights
. Birt (& Mary Brown		Belfry
) (Add	Belfry iress) (Town)
County of have approp	oriated groundwater accord	ding to the Montana laws in e	ffect prior to January 1, 1962, as follows:
	N	2. The beneficial use on wh	ich the claim is based Househol and
	Ž* g	our the use has been	te of earliest beneficial use; and how continu- 1 Well dug 1894 - 1 Well dug dug 1941
		per minute)	water claimed (in miner's inches or gallons
	S 14 T8-5 R2VE	to which water has be	give the acreage and description of the lands en applied and name of the owner thereof i Garden
	se, if possible. Each represents 10 acres.	tion of each well or other Electric Pu	ring such water from the ground and the loca er means of withdrawal
7. The date	e of commencement and co	ompletion of the construction of	f the well, wells, or other works for with
8. The depth	n of water table	estx 20 feet 20	feat
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		TOR OF GROUNDWATER CO	DE
JAN	26 1968 offic	E OF STATE ENGINEER	
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		237, Montana Session Laws, 19	
(mag	0 4		
HARRY	, C. RIYCE	of-Po. Pox 66	BELFRY
County of	CARBOX	State of MO	BELFRY NTANA (TOWN)
have appropri	ated groundwater according	ng to the Montana laws in effec	t prior to January 1, 1962, as fol-
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		The beneficial use on which the	e claim is based
		Date or approximate date of ea	rliest beneficial use; and how con-
	3.5	tinuous the use has been DE	C. 202 - 1956-
w	19	<i>U</i> , <i>I</i> = <i>Y</i>	
		The amount of groundwater cla	imed (in miner's inches or gallons
		per minute) 60 S	ALLON PER MIN
<u> </u>		If used for irrigation, give the lands to which water has been	e acreage and description of the applied and name of the owner
SE NE 3	••	thereof AROUT 2000 A	A. FT. W LAWN ON
SE NE Sec. 1 Indicate point o		Wary C. Roy	Y LOP
and place of u	se, if possible. 6.	The means of withdrawing suc	h water from the ground and the
Each small squar acres.	e represents 10.	lucation of each well or other	means of withdrawal 1/2 H.P.
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7. The date of o	commencement and comple	tion of the construction of the w	ell, wells, or other works for with-
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10. The estimate	d amount of groundwater	withdrawn each year8	6,400
11. The log of for	rmations encountered in the	e drilling of each well if availab	le
		not availed	

12. Such other in	nformation of a similar nat	ure as may be useful in carrying	out the policy of this act, including
reserence to	oook and page or any coun	ty record	

•		Signature of Ourse	Harry C. Royce
		Dignature of Owne	Harry C. Royce Date DEE, 4-1963
		, I	pare. View.

Three copies to be filed by the owner with the County Clerk and Munder of the county in which the well is

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MINIANA.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Mater files was filed

for recording monflice this 13 to day

of Alexany office this 13 to day

of Alexany hand and the seal of said County

FRANK DANICHEK COUNTY CLER

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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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Office of the County Clerk & Recorder

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55 = o'clock A. D. 19_ P. M. Attentiny hand and see seel said Comprank DANICHEK, COUNTY CLERK Training [] 200 President add. www.ish. March Contract Contract ton of catachagarans THE BELLEVIEW GOLD AMATHOM 調味器 3の 2か300gg 00 state 0 state PYBULLETWEET (F.2.1) D rotting in

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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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COUNTY OF CARBON SS.

Office of the County Clerk & Recorder I hereby certify that the within Nater fling wo for record in my affice this 20 Dec. A.D. 1963 1:35 o'clock P. M.

Attest my hand and the seal of FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

File No. 400			Approved Stock Form—State Publishing Co., Helena, Montana—42234 33 T. R. R. E.
DUPLICATENTANA	RESCURCES BOARD		County 64 - 20 h
Extra RES			ATE OF MONTANA
NAL	36 1984DMINIS	TRA'	TOE OF GROUNDWATER CODE
and the second s	UF	LIOE	OF STATE ENGINEER
D			lested Groundwater Rights
	(Under Cha	pter	237, Montana Session Laws, 1961)
How a office		j	E IE.
(Name	of Appropriator)		(Address) (Town)
County of A	oundwater according	od to	the Montana laws in effect prior to January 1, 1962, as follows:
	ouncerant according	ig w	Total and the second se
		2.	The beneficial use on which the claim is based.
	x		House Hold & Gurage
		3.	Date or approximate date of earliest beneficial use; and how continu
			ous the use has been 1937 US # 16 HT INVOUSLY
	E		
		4.	The amount of groundwater claimed (in miner's inches or gallon
			per minute) 26 gal Per Min.
<u> </u>		5.	If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereo
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11. The log of formati 24-46 Sans 22-98 Blue 12. Such other inform reference to book a	nation of a similar :	natur unty	re as may be useful in carrying out the policy of this act, including record.
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. #3,363

159063 department of COUNTY OF CARBON SS.

Office of the County Clerk & Recorder
Thereby certify that the within

Appropriates was filed of in my office this 76 144 165

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	B. TO A VIATER RESCU	ROES BUAIN	Approved Stock Form—State Publishing Co., Helena, Montana—42234 T
DUPLICATE	W. T. C.		County
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		OFFICE	OF STATE ENGINEER
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		Service Services	237, Montana Session Laws, 1961)
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	(Name of Appropr	iator)	(Address) (Town)
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		2.	The beneficial use on which the claim is based
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Ciffice of the County Clerk & Recorder

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STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD

OCT 7 1970 Indicenses

DRILLER'S LOG

indicate the character, color, thick-ness of strata such as soil, clay, sand,

Developed Series January 1, 17982 Unider Chapter 27 Monthina Seation, Law, 1993, as emended Top of Ground: (Bies, stere 88 lent)	Cluder Chapter 27 Monthina Session, Levil, 1982, as amended Top of Ground Clier, stem as level	NOTICE OF COMPLETION BY	and the contract of the contra	gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.
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File No. 641	т. 8 в 22
UPLICATE	County Callery
MONTENA WATER RESOURCES	BOAST STATE OF MONTANA
RECEIVED	GINISTRATOR OF GROUNDWATER CODE
JAN 26 1968	OFFICE OF STATE ENGINEER
👸 Declaratio	on of Vested Groundwater Rights
(Unde	er Chapter 237, Montana Session Laws, 1961)
11 / 2/ De	La Bolli
(Name of Appropria	(Town)
have appropriated groundwater ac	coording to the Montana laws in effect prior to January 1, 1962, as follows:
N	2. The beneficial use on which the claim is based
	2. The beneficial use on which the claim is based
	3. Date or approximate date of earliest beneficial use; and how continu
	ous the use has been # 1907 Continuous
,	E # 2 1917 Continuo
	4. The amount of groundwater claimed (in miner's inches or gallon
	per minute) # 1
Lat 19 5 Lat 16	5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner there
1/4 Sec. 15 T 8 R 22	Lot 19 2 langation
Indicate point of appropriation	
and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing such water from the ground and the loc
•	tion of each well or other means of withdrawal.
	# Prop
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drawal of groundwater#	1-1917
drawal of groundwater	1-/2/2 2-/202 #/- 30' the type, size and depth of each well or the general specifications of any other
drawal of groundwater	1-1917 Completed 2-1907 Completed 41-30' # 2-60'
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Hinty of the County Clerk & Recorder

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with the last love I want the Manda

STATE OF MONTANA
UNISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Top of Ground Notice of Completion of Groundwater (Elev. above sea lev Appropriation by Means of Well (Under Chapter 237, Montana Session Laws, (1961) O. FEAD WOIFE MONTANA WATER RESOURCES BOARD Address Bilfig Mint. RECEIVED JAN 26 1968 Date of Notice of Appropriation of Groundwater. 1940 Date Completed Equipment Used dvil drived Type of well... (dug, driven, bored or drilled) (Churn, drill, rotary or Water Use: Domestic Municipal 🔲 Other [Irrigation 🖸 Stock [Industrial [Drainage [LOWN B Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of waterbearing strata and height to which water rises in the well. 901 Static Water Level for non-flowing Well. Shut-in Pressure for Flowing Well Pumping Water Level 12 gal. per minute. Discharge in gal. per min. of flowing well. Length of Test Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation). SE 14NE Sec. 15 T. 8 R.22 Indicate location of well and place of use, if possible. Each small square represents 10 acres. Show exact depth of bottom. This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43 903

AND ENGINEERS

COUNTY OF CARBON SS. Upone of the County Clerk & Recorder I hereby certify that the within , Spinger of X A Control of the second of the

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DRILLER'S LOG

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SEP NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962 (Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please enswer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use Date well started completed 8/17/ Type of well ...

Equipment used Chum Water Use: Domestic ₩ Municipal □ Stock □

Industrial Drainage Other []* Garden/Lawn [*Describe ...

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). ..

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NE 1, NE 1, Sec. 15 T. 85 NR 22 E E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS

LICENSE NO. 27

Indicate the character, color, ness of strata, such as soil, clay, sand, gravel, shale; sandstone, etc." Show depth at which water is found and height to which water rises in well.

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n Laws, 1961, as amended)	Top of	Ground	(Elev. above sea level)
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File / 79326 September 8, 1970		13.00	
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100NTY OF COUNTY Clerk & Records

Thereby certify that the within Chinaling of the section of the sect 有子をとうが Highway D. Salvage C. Owe. D. was filed Calubra (saws) hand and the Clerk and Recorder Supplied L

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DUPLICATE		104	T. 9 B 22 County Carbad
-cu	ESCURCES BOARC.	, STA	TE OF MONTANA OR OF GROUNDWATER CODE
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inn	02 10h8	100	OF STATE ENGINEER
JAN	Declaration		ested Groundwäter Rights
	(Under C	hapter 2	37, Montana Session Laws 1961)
11 11 11			7.6
Na (Na	ime of Appropriator	·)	, of Be/FRy (Address) (Town) State of Montana laws in effect prior to January 1, 1962, as follows
County of	groundwater accor	ding to	the Montana laws in effect prior to January 1, 1962, as follows
Ŋ			
			he beneficial use on which the claim is based
			domestic + stock
			oate or approximate date of earliest beneficial use; and how continue the reaches have
	,_	O1 	us the use has been 1948 — continuous
Y 7	E		
			he amount of groundwater claimed (in miner's inches or gall
		.	er minute) 10 gas frasa
s		5. I	f used for irrigation, give the acreage and description of the la o which water has been applied and name of the owner the
NW1/NE Sec.15	r. 8 R22		No inRigation
Indicate point of and place of use, if p	The second second	•	
and place of use, if p small square represe	ossible. Each nts 10 acres.		The means of withdrawing such water from the ground and the line of each well or other means of withdrawal
			electric pump
7. The date of co	ommencement and co	nmpletion	of the construction of the well, wells, or other works for w
drawal of grou	ndwater		33, 33, 33, 33, 33, 33, 33, 33, 33, 33,
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	iter table	23	
8. The depth of wa			
9. So far as it ma works for the wi	ithdrawal of ground	water	
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9. So far as it me works for the wind works for the wind works for the wind works for the wind works for the works	28 deep 2" case amount of groundwa nations encountered in Note ormation of a similar	water	irawn each year 700,000 gal /ye. illing of each well if available. AVAIIAble. as may be useful in carrying out the policy of this act, inclu
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9. So far as it me works for the will works for the will work for the will be something to the works for the works	ithdrawal of ground 98 dsep 9" CASA amount of groundwa nations encountered i No ormation of a similar ok and page of any of	water	irawn each year 700,000 gal /ye. illing of each well if available. AVAIIAble. as may be useful in carrying out the policy of this act, inclu

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#484

159164

COUNTY OF CARBON

Office of the County Gerk & Racorder

I hereby certify that the within

Nates fling your filed

for record in my affice this 27 day

of 20 A.D. 19 63

at 3 10 o'clock P. M.

Attest my hand and the seal of

said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Jones 2 Jupan Deputy

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9. a.j

le No. 340	THE STATE OF THE S	ICES BOARC	I	- American Marie Company	
OUPLICATE	6. 20.		County	«(1770	
		CETATE OF MONTAN	A	•	
		TRATOR OF GROUND	Control of the Contro		
	OF	TICE OF STATE ENGI	NEER	j. Positi	
	Declaration	of Vested Gro	dwater Righ	ls	1.0
	• • • • • • • • • • • • • • • • • • • •	apter 237, Montana Sees			
tal M		1			
Stolder	Odlegt	for of 3		gents Di	170
County of	me of Appropriator)	State of	(Address)	(TOWI)	
have appropriated	groundwater accordi	ng to the Montana laws	in effect prior to Jan	uary 1, 1962, as f	ollows:
N					
		2. The heneficial use of	n which the claim is bar	aton k	
			e date of earliest benef		
		Tran 60	en in Co	ntinude	
*	E	•	That	🖊 transport at 💮 💮	
			oundwater claimed (in		
-	X	per minute)	binuta	14 3U	gui
			G.	- A	
<u> </u>	!	to which water ha	ion, give the acreage a as been applied and r	ame of the owner	r there
SEL IS	r.85r.22	***************************************			
Indicate point of		*************************		***************************************	
and place of use, if p small square represe	ossible. Each	6. The means of with	drawing such water fro	m the ground and	the loc
		tion of each well or	other means of withdr	awal	
			well pur		
7. The date of co	mmencement and com	apletion of the constructi	on of the well wells	or other works	for wit
	ndwater		on or and went, wents,	OI OTHER WOLKS	
8. The depth of wa	ter table 65	feet		***************************************	
9. So far as it ma	y be available, the	ppe, size and depth of e	ach well or the genera	specifications of	any oth
works for the w	ithdrawal of groundw	eter to 110	Can d	70 6	5
63/4	0.D. Oa			***************************************	
	***************************************	-			
10 mt		er withdrawn each year	10000	21/100	
			1	7 10	
11. The log of form	ations encountered in	the drilling of each well	if available	12	goto
30'	phote Z	3 20000			·····
***************************************	***************************************				
		nature as may be useful			, includ
reierence to Doo	w and page of any co	unty record		·····	

		Au .	ne of Owner Date	1	D
		Signatur	e of Uwher 1.	en Mig	150
				210 1	

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43, 256

158964

COUNTY OF CARBON SS.

Office of the County Clerk, & Recorder I hereby certify that the within A. D. 19<u>63</u> o'clock A.M. Attest my hand and the seal of FRANK DANICHEK, COUNTY CLERK

ile No	341	NUMBER OF THE PROPERTY OF THE	SHOARC	-State Publishing Co., Helens, Montans 42234 *** T. R.
UPLIC	は 1 東方・	6-3-3		County
			STATE OF MONTANA	
			FRATOR OF GROUNDWATE	
		OFF	TOE OF STATE ENGINEER	
		Declaration o	f Vested Groundw	vater-Rights
dad.			pter 237, Montana Session Lay	
Č.	Redon	11.1		
ري		me of Appropriator)		(Town)
Count	ty of C4	rbon	State of	non toua
have	appropriated	groundwater according	g to the Montana laws in eff	act prior to January 1, 1962, as follows:
	N	-	o m. handidalaa a alia	h, the claim is based
			2. The dependent use on which	K Water
			2 Data on annuarimeta data	of earliest beneficial use; and how continu
			ous the use has been	or earliest beneficial use; and now contain
,		E		
			4 mh	the demand the second to the second
			4. The amount of groundway	ater claimed (in miner's inches or gallon
			5. If used for irrigation, given	ve the acreage and description of the land
_	s		to which water has been	applied and name of the owner thereo
£ 1/4	Sec. 15	785 R 22		
Indicate	e point of see of use, if p	appropriation		
small s	quare represe	ents 10 acres.		g such water from the ground and the loca
				means of withdrawal
				the well, wells, or other works for with
dra	awat of grou	ndwater		
<i>ጸ</i> ጥክ	e denth of we	oter table 57'		The state of the s
	e depth of wa			
		ay be available, the ty ithdrawal of groundwa		ll or the general specifications of any other
••••	***************************************		Dr. 11 10	87 Cased To S

••••	***************************************			
10. Th	ie estimated s	amount of groundwater	withdrawn each year	000
11. Th	e log of form	nations encountered in	the drilling of each well if ava	ailable 24' sondy L
•	1000	7 20 0	hale 5	gravel 38' ble
12 S	ich other in®	ormation of a similar -	nature as may be neeful in ac-	rrying out the policy of this act, includi
			inty record	
re				
re				1. 1. 1
	<i>t.</i>			
••••	<i>t</i> 		Signature of	Owner Stadon Slig La. Date 12/10/63

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#341

158965

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Maler filing was filed
for record in my affice this 10 day

of 135 o'clock A. M.

Attest my hand and the seal of
said County

FRANK DANICHEK, COUNTY CLERK

Clerk and Recorder

By Lony 3. Japan Deputy

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Company of the state of the sta

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File No	<u>/9</u>				A 2 2 3.
DUPLICA	TE	SMAL	re of montana	County	
	ADM	70.00	R OF GROUNDWAT	ER CODE_	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		OFFICE	OF STATE ENGINEE	B DECI	ELVER
11.5 11.5			Tend Groundwal	er Rights	34 1953
P.A.		er Chapter 2	37, Montana Session I	STATE E	· -
					er a di constanti d
1 CLARKS	Name of Appropris		of(Addre	ess)	(Town)
Coun	ty of CARBON appropriated groundwester	* according	State ofto the Montana laws	in effect prior to Jan	uary 1. 1962, as fol-
lows:				,	2017 2, 1000, 00 101
	N	2. T	he beneficial use on v	hich the claim is bas	in to fill
<u> </u>		100 100	enk of Fire Truck	trekonder -	
	 	3. I	ate or approximate da	te of earliest benefich	
1		1	nuous the use has bee	er tenk when empt	ied
w	E	•••		***************************************	***************************************
			he amount of groundw er minute) Fiftee		
			innte.		
		5. I	f used for irrigation, ands to which water l	give the acreage and	description of the
	8		ands to which water l hereof . Contemplate :		
.NE.14.1	8.cf E4Sec. 215 T.8 R. 22 1	. 2	ouse. Total area	of Firehouse and	yard approximately
Indicate	point of appropriation	4	900 sq. feet. Pr		
	ace of use, if possible.		The means of withdray ocation of each well o	-	\
acres.		<u>```</u>	rith a 1 H.P. electors.	rio meter. One t	homeand (1000)
* .	,	•	corner of Firehouse	Building.	
7. The	date of commencement aval of groundwater Angu	nd completion	n of the construction (of the well, wells, or o	ther works for with-
8. The	depth of water table	proximatel	y261eet		***************************************
9. Sof	ar as it may be available,	the type, size	e and depth of each	well or the general s	pecifications of any
	r works for the withdraw				
		••••••			***************************************

10. The	estimated amount of gro	undwater wi	thdrawn each year . T	enthousand(10,00	X)gallons
11. The	log of formations encount	ered in the d	rilling of each well if	available .Apprexim	itely56feetef
dir	t and then 30 feet of	shalefgg	gravel.		
				••••••••••••	
refe	h other information of a s rence to book and page of Iding serving as Fire	any county	record.The well.18.	located.atthene	side of the
Ori	ginel Plat of the Tow t thereof on file and my, at Red Ladge, Mo	n of Belfr	y. Carbon County	Montana accordin	zto.the.official
Cov	my, at Red Lodge, Mo	ntana.	Signoture o	Clocks for	of fin dist #=
			Dignature o	presiden)	26/62
		***	~ , ~	•	
IIIIamaa aa	mice to be filed by the on	whith the	a commerce filante and D	OPPRESE OF THE SOUTHFUL	in minion the mell ic

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

#15 **15281**3 MAKE ALTON THE RESERVE THE PROPERTY OF THE PARTY OF THE Control of Appendix 10 and Control Charles et accordin STATE OF MONTANA, SS.

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certify that the within

Natur. Approp was filed for record in my office this 2 ND day of A.D. 1962

at 4:30 o'clock P.M.

Attest my hand and the seal of said County

GEORGE W. FLASKERUD The state of the s

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STATE OF THE PARTY
300. /2 //	RESOURCE BOAP
DELICATE STANA WATER LOG REC	County County STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE
Top of Ground (Elev. above sea level	Notice of Completion of Groundwater
0-155 and To	Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962 (Under Chapter 237, Montana Session Laws, 1961)
5-26 Clay	Owners 7 2m Brewn Address Belfry Matt
26-36 Racket	Pate of Notice of appropriation of groundwater
36-52/2 y	Date well started 0667 Date completed 6767 Type of well Equipment used
	(Dug, driven, bored or drilled) (Churn drill; rotary or other) Water use: Domestic Municipal □ Stock □ Irrigation □ Industrial □ Drainage □ Other □
	met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing
	strata and height to which the water rises in the well. Size of Size and From To Drilled Weight (Foet) (Foet) PERFORATIONS Hole of Casing Kind From To
	6 inch 65/8 1+ 50/2 Tour
	18.97
	N Static Water Level for non-flowing well
	Shut-in Pressure for Flowing Well.
	Pumping Water Levelfeet atgal. per minute. Discharge in gal. per min. of flowing well
	How Tested 13 after Length of Test one fire
<u>.</u> .	Length of Test. Lot 19 - BLK. II - BELFRY O.P. Remarks: (Gravel packing, cementing, pack- NEVNESec. 15. T. 8. R. 22 ers, type of shutoff)
	Indicate location of well and place of use, if possible. Each small square represents 40
	acres
	USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).
Show exact depth of bottom.	
52% ft.	ee copies to be filed by the owner with the
County Clerk and Recorder in the county in etained by driller.	which the well is located, tissue copy to be Driller's License Number Able, so state, otherwise the form will be

#/2 171333

TATE OF MONTANAS SS.

COUNTY OF CARBER SS.

Office of the County Clerk & Recorder. NA / W/ White contract of the National State in the construction of the construction and भागवाही जिल्ला का प्रतिकार क्षेत्रका (संभेत्रका हुइस्त) A TOTAL TOTAL あって はるこうところ じょうかっこう Library, acid, as soil, also, ANOS OFFICE OF BUILDING COURSE THE PARTY OF THE PARTY OF THE PARTY. S miles of the sample of THE PARKET REPER CHIEFLETTE The part of the pa of Camping of Chairman Achilios. 有大口 PACHLARITMEN भावति । यो निवास सुर्वे स्टब्सिक्सिक्स

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Walter Street	6			雪小儿	T. R. County <i>Carl</i>	/
UPLICATE	7 vijs		STATE OF MONTA		County L'Ass	~~ <u></u>
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	JAN 26	1968.1 2 g	FFICE OF STATE ENG	Self.		
	De	eclaration	of Vested Gro hapter 237, Montana Ser	undwater		
	(Name o	f Appropriator	, of	(Address)	Till Tow	m)
County of	priated grou	indwater accord	State of ling to the Montana law		to January 1, 1962,	as follows:
	N				- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
			2. The beneficial use		m is based	Sec. 1
		-	3. Date or approxim			1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
			ous the use has b	en 1	1964	
'	/	E	***************************************			
					ned (in miner's incl	
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E. W.N.E. Se	c /5 T. 8	R_22	***************************************			
Indicate poin	t of appro	priation	***************************************			
and place of u	ise, if possibly represents I	le. Each lo acres.			vater from the ground withdrawal	
sman square			COLL OF ESCH MEH	or other means o	Williaman	•
sman square		•	***************************************	*********************	**************************	
· · · · ·	o of commo	nanmont and acc	mulation of the construe	tion of the well	l walla an athan w	anim for wit
7. The dat			mpletion of the construc			
7. The dat	f groundwa	ter 10	, 1964 Mari	1, 1964	***************************************	
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7. The dat drawal o	f groundwa h of water to s it may be r the withdra	able grounds available, the awal of grounds	type, size and depth of vater	1, 1964 fact to mate each well or the	general specification	feet deep
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7. The dat drawal o	f groundwa h of water to s it may be r the withdra	able groundy	type, size and depth of	Test to water	general specification	feet door.
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Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

43.113

160527 STATE OF MONTANA, COUNTY OF CARBON SS. Office of the County Clerk & Recorder I hereby certify that the within Water film _ was filed for record in my office this_

> 1:25 o'clock P. M. Attest my hand and the seal of

A. D. 19.64

said County ERANK DANICHEK, COUNTY CLERK

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,		Approved Stock Form—	State Publishing Co., Heler	in, Montana—12234
ile No. 367			T 85	R AAE
WIONIAN	AWATER RESTORED BOARD		County	
		ATE OF MONTANA TOR OF GROUNDWATER	2 CODE	
		OF STATE ENGINEER		
	Declaration of	Vested Groundw	ater Rights	
		237, Montana Session Law	Spring the strain of the strain	
Colomo	Lins D Von	ist. A	eldry	
	me of Appropriator)	Burn at VM	か、サーク	(Town)
	groundwater according to	o the Moniana laws in offe	et prior to Januar	y 1, 1962, as follows:
*	2.	The beneficial use on which	the claim is based	Horsens
		Alsoirri	gote La	um
	3.	Date or approximate date ous the use has been	of earliest beneficia	al use; and how continu-
w	E	Contracto	7	<u> </u>
	4.	The amount of groundwa	ter claimed (in m	iner's inches or gallons
		per minute & grand	n to supl	4. House and
	5.	If used for irrigation, giv		
s		to which water has been	applied and nam	e of the owner thereof
1/4 Sec./3_ T	and the second s	13-14-15-16	-17-18 ela	udins D Hou
Indicate point of a and place of use, if po small square represen	ossible. Each	The means of withdrawing		
		tion of each well or other i	neans of withdraws	1 Punp
7. The date of cordrawal of groun	nmencement and completi	on of the construction of	the well, wells, or 3.7	other works for with
	95 1	-		
8. The depth of wat	Der cable	eer		
works for the wit	y be available, the type, thdrawal of groundwater.	size and depth of each well	l or the general sp	recifications of any other
957	eet deep			1 4
10. The estimated ar	mount of groundwater wi	thdrawn each year NeC	cessary 1	Deeded
11. The log of forms	U X	drilling of each well if avai	ilable Dirt	Soil on
7	<u></u>			***************************************

	rmation of a similar natu k and page of any county	record Book 2	rying out the political	ey or this act, including

		Signature of C	war Clau	Lius D Flores
		Manager VI C	Date Dec	.20 1963
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

159016 COUNTY OF CARBON SS.

Uffice of the County Clerk & Recorder Thereby certify that the within was filed

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12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Belfry Elementary School Dist. No. 34 & Belfry High School District No. 3 Signature of Owner Chairman of the Board of Trustees Date December 23, 1963							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Belfry Elementary School Dist. No. 34 & Belfry High School District No. 3 Signature of Owner Chairman of the Board of Trustees Date December 23, 1963	ii. The log of	Torinations encountered in 1	the drawing or each	Weil II available			
Belfry Elementary School Dist. No. 34 & Belfry High School District No. 3 Signature of Owner Chairman of the Board of Trustees Date December 23, 1963	***************************************						
Signature of Owner Chairman of the Board of Trustees Chairman of the Board of Trustees Date December 23, 1963 Date December 23, 1963 White Which the well is located					out the pol	ley of this ac	t, including
Signature of Owner Chairman of the Board of Trustees Chairman of the Board of Trustees Date December 23, 1963 Date December 23, 1963 White Which the well is located	*************			****************	*******************		***************
Chairman of the Board of Trustees Date December 23, 1963 Date December 23, 1963 Date December 23, 1963		Beliry Elementary Sc	hool Dist. No.	34 & Belfry Hi	el Sohooi	District	No. 3
			Sign	- Chairm			Truetees
	Pfaces organization	be filed by the owner with t	he County Clerk and	d Recorder of the	county in	which the well	l is located.

County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Charles, and Quadruplicate for the Appropriator. 43725

996	•		clena, Montana—12234 R22E
File No			
	STATE OF MONTANA INSTRATOR OF GROUNDWATE OFFICE OF STATE ENGINEER	ER CODE	
(Elementary School Maste Sus 34	* * <u>*</u>	ws, 1961)	
School District A an (Name of Appropriator	OI		Belfry (Town)
County of Carbon have appropriated groundwater accor	State of	Montana	West
w	2. The beneficial use on which two public school but 3. Date or approximate date out the use has been Secont inuous 12 worth	ildings, elem	entary and him assistant
8	4. The annual of groundw per minute) 50 gallon 5. If used for irrigation, gi to which water has been Approximately 5 acres	ive factorial in a second	miner's inches or gallens all description of the lands
Mediate point of appropriation and place of use, if possible. Each small square represents 10 acres.	6. The mann of withdrawin tion of such well or other sunbers 1512, person 100 original achoel ball	means of victorial and	de of the
7. The date of commencement and c drawal of groundwater. Septemb	ompletion of the construction of er, 1953 and completed Ser	th well wells tember 20, 19	or other works for with-
3. The depth of water table.at. 80 f	't.		
9. So far as it may be available, the works for the withdrawal of ground			
10. The estimated man of groundware	ater with newn cash years 222	000,000 gallo	ns/year
11. The log of formations encountered	in the drilling of each well if av	ailableNot	available
12. Such other information of a similar reference to book and page of any	ar nature as may be useful in ca	arrying out the p	olicy of this act, including
Belfry Elementary	School Dist. No. 34 & Bel Signature of	15.1	ol District No. 3

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all quantions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recoder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#396

159045

COUNTY OF CARBON SS.

Office of the County Clerk & Recorder

I hereby certif— the within

Water film was fired

for record in my office this 23 dm

of 200 A.D. 1963

IL 3:05 o'clock P. M.

Attest my hand and the seal of

and County

FRANK DANICHEK COUNTY CLERK

Clerk and Recorder

The County CLERK

Clerk and Recorder

,

sir.